



Krishi Vigyan Kendra, Chandgothi, Churu
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 Senior Scientist & Head

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No.KVK/Chandgothi/Estt./2026-27/434

Date : 16-07-2026

WALK-IN-INTERVIEW

A walk in interview to engage contractual person as **Technology Agent (TA)** in the project **“Cluster Frontline Demonstrations on Pulses 2026-27 under “Mission for Atmanirbharta in Pulses”** during 2026-27 mentioned below will be held at this KVK on 31.07.2026 at 10.30 AM. The engagement shall be purely on contractual basis for a period of six months from the date of joining and can be terminated at any time without any notice.

Name of project and place of working	No. of TA	Emolument per month (Rs.)	Qualification
“Cluster Frontline Demonstrations on Pulses 2026-27 under “Mission for Atmanirbharta in Pulses” at KVK, Chandgothi – Churu	01	10,000/- fixed	10+2 (Preference will be given to a person having 5 years' experience in farming)

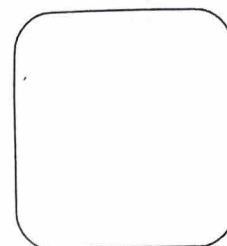
Note:

1. Candidate should bring brief bio-data, two passport size photos and all original certificates / documents and a set of attested certificates/documents.
2. No TA/DA shall be admissible for attending the interview.
3. Right of engagement reserved with undersigned.


DR. BALBIR SINGH
 Senior Scientist & Head
 PROGRAMME COORDINATOR
 KRISHI VIGYAN KENDRA
 CHAND GOTHI, CHURU

**APPLICATION FORM FOR THE TECHNOLOGY AGENT (TA) in CFLD-Pulses
2026-27 at Krishi Vigyan Kendra, Chandgothi-Churu (S K R A U, BIKANER)**

To be filled by the candidates :



1. Name of the candidate (in CAPITAL LETTERS) :
2. Father/Husband Name :
3. Mother Name :
4. Date of Birth : Years- Months- Days-
5. Age on date of interview :
6. Sex :
7. Married/Unmarried :
8. Address with phone/mobile numbers :
(i) Permanent Address :

(ii) Correspondence Address :

(iii) Mobile Number :

9. E-mail ID :
 10. Nationality :
 11. Category (SC/ST/OBC/General) :
 12. Educational qualification : (Matriculation onwards)
- | S.No. | Name of the Exam | Name of the Board/University | Subjects (with specialization in Graduation) | Total Marks | Marks obtained | Percent/ Grade |
|-------|-------------------------------|------------------------------|--|-------------|----------------|----------------|
| 1 | 10 th | | | | | |
| 2 | 12 th | | | | | |
| 3 | Graduation | | | | | |
| 12. | Experience/training/any other | | | | | |

I hereby declare that the information furnished above is true to the best of my knowledge.

Dated:

Place :

Signature of the Candidate

Enclosed : Attested copies of mark sheets/ Certificates

1. Matriculation/Secondary
2. Senior Secondary
3. Graduation

Yes/No

Yes/No

Yes/No

Signature of the Candidate