



BIRSA AGRICULTURAL UNIVERSITY
KANKE, RANCHI-834006 (JHARKHAND)

No. F17- 585(A)/2019/BAU(VC)/P-I/...../ Kanke

Dated :- 30.04.2026

Advertisement No. :BAU (VC) 10/2026

Interview for Contractual Appointment of Associate Dean in Agriculture College, Garhwa, Rabindranath Tagore Agriculture College, Deoghar, Tilka Manjhi Agriculture College, Godda Under BAU, Ranchi

Application with Complete biodata are invited from interested persons retired from State Government / Central Government / ICAR / SAU's service for engagement on the post of Principal/Associate Dean (**Backlog**) in Agriculture College, Garhwa, Rabindranath Tagore Agriculture College, Deoghar, Tilka Manjhi Agriculture College, Godda under Birsa Agricultural University, Kanke, Ranchi on contractual basis as per details given below:-

Agriculture College, Garhwa, Rabindranath Tagore Agriculture College, Deoghar, Tilka Manjhi Agriculture College, Godda						
A.	SI.No.	Post Code	Name of Post	No. of Post	Age	Category
						ST
1.	5851026	Principal/Associate Dean	1	Upto 63 years (As on 01.08.2026)	1	

Eligibility :-

1. A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) by a recognised university.
2. A Ph.D. Degree in concerned/ relevant discipline(s) with evidence of published work and research guidance.
3. Associate Professor/ Professor with a total experience of fifteen years of teaching/research/ administration in Universities, Colleges and other institutions of higher education.
4. A minimum score as stipulated in the Academic Performance as per **Appendix-I**.

Terms & Conditions

1. The period of appointment is initially only for (06) six months, as per requirement and provisions of The Jharkhand State Agricultural University Act, 2000 and Statute, which may be extended as per Resolution (Sankalp) no. 1243 dated 28.04.2016 of Department of Finance, Govt. of Jharkhand and BAU O.O. No. 3241 dated 06.07.2023.
2. The Selected Candidates are liable to be posted/transferred to any of the concerned Colleges/Unit within the jurisdiction of the University.
3. The University reserves the right to modify the number of posts as per the requirement.
4. The University reserves the right to fill/not fill any position without assigning any reason.
5. Consolidated fixed monthly remuneration as per Resolution (Sankalp) of Department of Finance, Govt. of Jharkhand 1243(बि०) दिनांक 28.04.2016 regarding Fixation of honorarium/remuneration of retired employees appointed on contract basis.
6. Engagement will be purely on temporary basis and liable to be terminated with one month notice from either side.

7. **The candidate must submit one month advance notice before resigning, if not, then their last monthly remuneration will be forfeited.**
8. No T.A./D.A shall be payable to the selected candidates for joining the contractual engagement.
9. The candidates claiming reservation must submit self attested caste certificate duly issued by competent authority (not below the rank of BDO/CO).

Instructions for the applicants :-

1. Complete application in prescribed Performa with bio-data in all respect duly signed by the candidate should be endorsed to **"Assistant Director Administration (Recruitment), Birsa Agricultural University, Kanke, Ranchi (Pin-834006)"** on or before _____ upto 05:00 P.M. through registered post/speed post.
2. Candidates must write the **'Advertisement no. & Name of Post'** on the top of the envelop.
3. Separate application should be brought if the candidate is applying for more than one post.
4. Self attested copies of all the mark sheets, certificates of educational qualification & any other related testimonials should be enclosed with the application.
5. No T.A./D.A. will be given to the candidates for attending interview.
6. **Candidates will be informed about the date, time and venue of the interview through the University website/email.**
7. For Application Fee payment, candidates must visit online payment link <https://eazypay.icicibank.com>/separately for the above mentioned post in favour of **"Birsa Agricultural University Recruitment"**. The amount of Application fee for Schedule Tribe (ST) candidates is Rs. 375/-. **The Application fee will be Non-Refundable.**
8. **The details of fee payment should be filled in application form and attach a copy/receipt of payment with filled application form.**
9. **Candidates who have already applied against Advt. No. 06/2025 have to apply fresh and need not pay the application fee if they submit the documents regarding deposit of fee (Proof of receipt of Payment). In absence of proof of deposit of fee they have to pay the fee. Only then their candidature may be considered (Note:- Proof of receipt of Payment should be clear as it has matched with our Database. Submission of any Fake or Forged Document will result in cancellation of candidature).**
10. In case of any legal dispute, it will be decided within the jurisdiction of Jharkhand High Court, Ranchi only.
11. Reservation will be applicable to SC, ST, BC-I, BC-II & EWS as per Jharkhand State Government rules/norms.
12. The roster criteria is applicable only for Contractual engagement. This appointment is purely contractual, it can't be treated as a claim in any manner for regular appointment in future.
13. The Selected Candidate has to sign the bond paper (Non Judicial Stamp) of Rs.100/- of the University at the time of joining.
14. **For advertisement related any query, please communicate via recruitment mail i.e, recruitmentbau50@gmail.com.**

If the above terms and conditions is acceptable to the applying candidates then only they should apply for the above post.

By order of the Vice-Chancellor

Sd/-

Director Administration



Memo No. F 17- 585 (A)/ 2019/BAU (VC)/P-I/...../ Kanke

Dated:-.....

Copy forwarded to All Deans/All Directors/Registrar/Comptroller/In-charge, Computer Centre, BAU, Kanke, Ranchi for information with request to upload it in BAU Website/In-Charge, Media Cell, BAU for publication as news item without any cost involvement/Notice Board of all faculties, BAU, Kanke, Ranchi for information.

Sd/-

Director Administration

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Dated:- 30-04-2026

Copy forwarded to All Vice Chancellors, Central Agricultural Universities / All Registrars, State Agricultural Universities for kind information.

Director Administration