



Krishi Vigyan Kendra, Chandgothi, Churu
Directorate of Extension Education
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No.KVK/Chandgothi/Estt./2025-26/ 280

Date : 08-09-2025

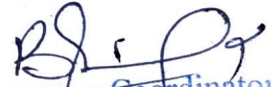
WALK-IN-INTERVIEW

A walk in interview to engage contractual person as **Oilseeds Technology Agent (OTA)** in the project **"Cluster Frontline Demonstrations on Oilseeds 2025-26 under National Mission on Edible Oilseed-Oilseeds"** mentioned below will be held at this KVK on 23.9.2025 at 10.30 AM. The engagement shall be purely on contractual basis for a period of six months from the date of joining and can be terminated at any time without any notice.

Name of project and place of working	No. of OTA	Emolument per month (Rs.)	Qualification
"Cluster Frontline Demonstrations on Oilseeds 2025-26 under National Mission on Edible Oilseed-Oilseeds" at KVK, Chandgothi – Churu	01	10,000/- fixed	10+2 (Preference will be given to the applicants having B.Sc. Ag)

Note:

1. Candidate should bring brief bio-data, two passport size photos and all original certificates / documents and a set of attested certificates/documents.
2. No TA/DA shall be admissible for attending the interview.
3. Right of engagement reserved with undersigned.
4. Age of the candidate should not be more than 35 years.


Programme Coordinator
Senior Scientist & Head
Chandgothi (Churu)

**APPLICATION FORM FOR THE OILSEED TECHNOLOGY AGENT (OTA)
at Krishi Vigyan Kendra, Chandgothi-Churu (S K R A U, BIKANER)**

To be filled by the candidates :

1. Name of the candidate (in CAPITAL LETTERS) :
2. Farther/Husband Name :
3. Mother Name :
4. Date of Birth : Age on date of interview – Y- M- D-
5. Sex :
6. Married/Unmarried :
7. Address with phone/mobile numbers :
(i) Permanent Address :
(ii) Correspondence Address :
(iii) Mobile Number :
8. E-mail ID :
9. Nationality :
10. Category (SC/ST/OBC/General) :



11. Educational qualification : (Matriculation onwards)

S.No.	Name of the Exam	Name of the Board/University	Subjects (with specialization in Graduation)	Total Marks	Marks obtained	Percent/ Grade
1	10 th					
2	12 th					
3	B.Sc. Ag					

12. Experience/training/any other :

I hereby declare that the information furnished above is true to the best of my knowledge.

Dated:

Place :

Signature of the Candidate

Enclosed : Attested copies of mark sheets/ Certificates

- | | |
|---|--------|
| 1. Matriculation/Secondary | Yes/No |
| 2. Senior Secondary | Yes/No |
| 3. B.Sc. Ag/ Horticulture & allied subjects | Yes/No |

Signature of the Candidate