



SWAMI KESHWANAND RAJASTHAN AGRICULTURAL UNIVERSITY

Bikaner -334006 (Rajasthan)

स्वामी केशवानन्द राजस्थान कृषि विश्वविद्यालय

बीकानेर-334006 (राजस्थान)

Advertisement No. SKRAU/VC Search/2025/

Dated : 13/08/2025

ADVERTISEMENT FOR THE POST OF VICE- CHANCELLOR

Applications in the prescribed format are invited by the Chairman, Search Committee , constituted under Section 19(3) of the Swami Keshwanand Rajasthan Agricultural University, Bikaner Act, 1987 (as amended), for the post of Vice- Chancellor, the Swami Keshwanand Rajasthan Agricultural University, Bikaner. The duly filled application must be submitted both in hard copy by post, addressed to the **Chairman, Vice-Chancellor Search Committee, c/o the Registrar, The Swami Keshwanand Rajasthan Agricultural University, National Highway No. 15, Sriganganagar Road, Beechwal – Bikaner -334006 (Rajasthan)** and in soft copy by email to **reg@raubikaner.org** . The last date and time for receipt of both versions (hard and soft copy) of the application is **06th September, 2025** till 5:00 PM. The detailed advertisement and application format can be downloaded from the website **www.rajbhawan.rajasthan.gov.in** and **www.raubikaner.org**.

**CHAIRMAN
VC SEARCH COMMITTEE**



SWAMI KESHWANAND RAJASTHAN AGRICULTURAL UNIVERSITY
National Highway No. 15, Sriganganagar Road, Beechwal – Bikaner -334006 (Rajasthan)

स्वामी केशवानन्द राजस्थान कृषि विश्वविद्यालय

राष्ट्रीय राजमार्ग स. 15, श्रीगंगानगर रोड, बीछवाल – बीकानेर 334006 (राजस्थान)

Advertisement No. SKRAU/VC Search/2025/

Dated :13/08/2025

**DETAILED ADVERTISEMENT FOR THE POST OF VICE- CHANCELLOR,
THE SWAMI KESHWANAND RAJASTHAN AGRICULTURAL UNIVERSITY, BIKANER**

On behalf of the Search Committee constituted as per Section 19(3) of The Swami Keshwanand Rajasthan Agricultural University, Bikaner, Act 1987 (as amended) by the Swami Keshwanand Rajasthan Agricultural University, Bikaner' Laws (Amendment) Act, 2021, applications are invited from the distinguished academicians in agriculture education having a minimum of **ten years** experience as **Professor** in a University or college or ten years of experience in an equivalent position in a reputed research and/ or academic administrative organization and, of a highest level of competence, integrity, morals and institutional commitment as per provisions of the University.

Terms & conditions and Instructions:

1. The term of the office of the Vice- Chancellor shall be **three years** from the date on which he/ she enters upon his/ her office or until he/ she attains the age of **seventy years**, whichever is earlier. The Vice- Chancellor shall receive such pay and allowances as may be determined by the state government.
2. The applications (in standard format of CV) downloaded from University website www.raubikaner.org, duly filled and signed by the applicant along with all relevant supporting documents should be submitted both in the form of soft copy (by email) and hard copy (by registered/ speed post).
3. The soft copy of application along with all relevant supporting documents (PDF file format) shall be emailed to reg@raubikaner.org writing "**Application for the post of Vice- Chancellor, The Swami Keshwanand Rajasthan Agricultural University, Bikaner**" in the subject of email.
4. The hard copy of application along with all relevant supporting documents must reach the 'Chairman, Search Committee C/O The Registrar, The Swami Keshwanand Rajasthan Agricultural University, National Highway No. 15, Sriganganagar Road, Beechwal – Bikaner -334006 (Rajasthan).
5. The application in hard copy shall be submitted in a sealed envelope super scribed with the word "**Confidential**" and "**Application for the post of Vice- Chancellor, the Swami Keshwanand Rajasthan Agricultural University, Bikaner**". The applicant must also write detailed postal address of self on the envelope. **Hard copy must be sent by registered/ speed post only.**
6. The last date to submit the application form (both by email and post) is **6th September, 2025 till 5.00 PM.** Applications received after the last date & time will not be considered.
7. The in-service applicants shall submit "**No Objection Certificate**" (NOC) from the present employer mentioning that he/ she will be relieved in case of his/ her selection.
8. Applicant must attach valid proof of **minimum 10 years of experience** as **Professor** in a University or college or ten years of experience in an equivalent position in a reputed research and/ or academic administrative organization.

**CHAIRMAN
VC SEARCH COMMITTEE**

Standard Fomat for C.V.

1. Full Name in English:-.....
Full Name in Hindi: -.....
2. Short Name :-
3. Father's/ Mother's Name :-
4. Date of Birth:-
5. Present Address:-.....
6. Permanent Address:-

Latest Passport
Size Color
Photograph

7. Present/ Last position held with full address :-
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.....
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8. Telephone with STD Code:-

Landline (O):
Landline (R):
Fax. No.:
Mobile No.:

9. Email :

10. Website, if any:

11. Summary (Not more than 300 words) about the applicant:

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12. (a) Academic Qualifications (beginning from the first degree received) :-

S. No.	Degree/ Course	Year	% of Marks/ Grade	Name of University	Remarks if any
1.					
2.					
3.					
4.					
5.					

12. (b) Post Doctoral/Training Experience including academic visits abroad:-

S. No.	Duration	Institution	Designation	Nature of Work

13. (a) Teaching Experience (from date of first appointment):-

S. No.	Position	Duration		Total Duration in years	Actual Date of Joining and Remarks if any
		From	To		
1.	Assistant Professor				
2.	Associate Professor				
3.	Professor				
4.	Others: Director/ Emeritus Professor/ Vice-Chancellor				

13. (b) Participation and contribution in relevant areas in higher education

	Organization	Area of specialization	Duration	
			From	To
Visiting Professor				
Resource Person				
Others (Specify)				

13. (c)

S.No.	Nomenclature of Innovative Academic Programmes formulated	Year of Introduction

13. (d) Important MoUs formulated for academic collaborations :

S.No.	MoUs formulated	Name of Agencies/ Departments involved	Year of MoU

13.(e) Position of Chairs:

S.No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the chair

14. (a) Experience of Academic Administration (viz Dean/ Director/ HoD/ Proctor/Warden/Superintendent/Registrar/IQAC etc.

S.No.	Name of Institution	Position Held	Task/ responsibilities assigned	Duration		Duration in Year	Remark If any
				From	To		

14. (b) Contribution in Corporate Life of University, Community Engagement, Experience of Pedagogy, Curriculum Framing and Conduct of Examination (University/State/National Level), Served in Statutory Bodies, University Recruitment Process etc.

S.No.	Name of Institution	Position Held	Task/ Responsibilities Accomplished	Period	Remarks if Any

15. (a) Research Experience:-

S.No.	Name of Institution	Research Position Held	Research Areas Pursued	Duration		Duration in Year
				From	To	

15. (b) Sponsored Research Projects :-

S.No.	Title of the Project	Funding Agency	Position Held	Duration		Remarks if Any
				From	To	

16. Special achievements:-

S.No.	Name of Institution	Position Held	Period	Detail of special achievement
1.				
2.				
3.				

17. Publications output :-

- i. No. of research papers published in international journals:-
- ii. No. of research paper published in national journals:-
- iii. Paper presented in international conference / seminars/ workshops
- iv. Papers presented in national conference /seminars/workshops
- v. Books authored :
- vi. Books edited/Chapter:
- vii. Popular articles:
- viii. Monographs:
- ix. Training Modules:
- x. Patents, if any:
- xi. Any other publications:

Note:- List of publications as above should invariably enclosed with C.V.

18. (a) Awards/Honors/Merit Certificates/ Applications/Fellow etc:

S. No.	Name of Award	Year	Details of awards/	Contribution for which award/ given

18. (b) Fellow of Academy/ Professional Societies etc.

S. No.	

19. Association with International institution / agencies / Societies.

S. No.	Name of Institution	Nature of association	Period with details		Contribution done
			From	To	

20. Association with National level institutions / agencies / Societies.

S. No.	Name of Institution	Nature of association	Period with details		Contribution done
			From	To	
1					
2					
3					
4					
5					

21. Consulting experience

S. No.	Client /Organization Name	Nature of Assignment	Duration of Assignment

22. Guide assignments

S.No.	Level	No. of students guided
1.	P.G.	
2.	M.Phil	
3.	Ph.D.	
4.	Post Doctorate	

23. Your vision for the University (up to 500 words) :

24. Details of References, if any

S. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile
1.					

25. Are there are any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil/ Criminal court in India or abroad: YES/NO

[In case of Yes copies of relevant documents and rulings in favour or disfavour may be attached for reference.]

26. Is/are there any Departmental enquiry(ies) and/or preliminary enquiry(ies) pending against you and/or you have been penalized resultant to any Departmental enquiry(ies): YES/NO

[In case of Yes copies of relevant documents and rulings in favour or disfavour may be attached for reference.]

27. Please attach

- (i) List of Publication,
- (ii) Appointment Order as Professor,
- (iii) Experience Certificate from Employer mentioning actual date of joining as Professor,
- (iv) Any relevant documents to (25) & (26).

DECLARATION BY THE CANDIDATE

I solemnly declare/affirm that:

1. The particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any facts in it.
2. I am a person of good conduct and uphold principles of academic integrity.
3. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage, and if, I am already appointed my services are liable to be terminated without any notice from the post of the Vice-Chancellor as per Act and Statutes and other applicable rules.

Place :

Date :

Signature of the Applicant