



Krishi Vigyan Kendra–Abusar, Jhunjhunu
Directorate of Extension Education
(Swami Keshwanand Rajasthan Agricultural University, Bikaner)



No. KVK/JJN/2025-26/59

Dated: 02.6.2025

WALK-IN-INTERVIEW

A walk in interview to engage contractual person as **Technology Change Agent (TCA)** in the project **“Awareness and Demonstrations for Popularization of Fermented Organic Manure (FOM)/ Liquid FOM through KVKs”** mentioned below will be held at this KVK on 17.6.2025 at 10.30 AM. The engagement shall be purely on contractual basis for a period of six months from the date of joining and can be terminated at any time without any notice.

Name of project and place of working	No. of TCA	Emolument per month (Rs.)	Qualification
Awareness and Demonstrations for Popularization of Fermented Organic Manure (FOM)/ Liquid FOM through KVKs at KVK, Abusar-Jhunjhunu	01	12,000/- fixed	10+2 (Preference will be given to the applicants having B.Sc. Ag/ Horticulture & allied subjects)

Note:

1. Candidate should bring brief bio-data, two passport size photos and all original certificates/documents and a set of attested certificates/documents.
2. No TA/DA shall be admissible for attending the interview.
3. Right of engagement reserved with undersigned.
4. Age of the candidate should not be more than 35 years.


Senior Scientist & Head

**APPLICATION FORM FOR THE TECHNOLOGY CHANGE AGENT (TCA)
at Krishi Vigyan Kendra, Abusar-Jhunjhunu (S K R A U, BIKANER)**

To be filled by the candidates :

1. Name of the candidate (in CAPITAL LETTERS) :
2. Farther/Husband Name :
3. Mother Name :
4. Date of Birth : Age on date of interview – Y- M- D-
5. Sex :
6. Married/Unmarried :
7. Address with phone/mobile numbers :
(i) Permanent Address :
(ii) Correspondence Address :
(iii) Mobile Number :
8. E-mail ID :
9. Nationality :
10. Category (SC/ST/OBC/General) :

11. Educational qualification : (Matriculation onwards)

S.No.	Name of the Exam	Name of the Board/University	Subjects (with specialization in Graduation and Post Graduation)	Total Marks	Marks obtained	Percent/ Grade
1	10 th					
2	12 th					
3	B.Sc. Ag/ Horticulture & allied subjects					

12. Experience/training/any other :

I hereby declare that the information furnished above is true to the best of my knowledge.

Dated:

Place :

Signature of the Candidate

Enclosed : Attested copies of mark sheets/ Certificates

- | | |
|---|--------|
| 1. Matriculation/Secondary | Yes/No |
| 2. Senior Secondary | Yes/No |
| 3. B.Sc. Ag/ Horticulture & allied subjects | Yes/No |



Signature of the Candidate