S.No.

FOR REGULAR STUDENT

| Enrolment No.: | Roll No. (Leave Blank | ς) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Swami Keshwanand Rajasthan Agr | icultural Universi | ity, Bikaner |
| Application Form for Examination : B.Sc. (Hons.) Agriculture, Part - | III, Semester-I , Academic Ye | ear 2020 |
| To be filled in the college office Received Rs | | The candidate should affix his/her miniature size photograph taken during the |
| Vide Receipt No Date | | preceding year |
| College Cashier Signature | | The candidate should write his/h name on the Photograph and the Forwarding officer should attest l signing across it |
| (a) Name of Student in English in BLOCK LETTERS: (Women candidate must write MISS or MRS before her nam (b) Name of Student in Hindi: | e) | |
| 2- Name of Father in English: | | |
| 3 – Name of Mother in English: | | |
| 4 – Category: SC/ST/OBC/MBC/EWS/PH/Defense: | | |
| 5 - Name of last examination passed and College / Univer | sity: | |
| 6 - Mobile No. (Student): Email: | | |
| 7 - Permanent postal address of the Student: | | |
| 8 - Medium Offered: (Hindi / English): | | |
| 9 - Whether debarred from appearing at an examination in pr | revious year. If so, give pa | articulars: |
| Name of ExamSess | ion/YearRoll | No |
| I certify that I am not appearing in any other example as a regular student or Non-collegiate student. I have above particulars are correct to the best of my knowledge. | deposited prescribed ex | |
| | ; | Signature of Candidate |
| I certify that the above named candidate has purpose of admission to the aforesaid examination; that of study in this college for the examination, that he/she had that I know nothing against his/her character which ou examination and that I believe the subjoined account to be | the/she has been attend as been enrolled as a stud ight to debar him/her fro | ing a regular course dent of the university |
| Date: | Signature (Head of the I | nstitution with seal) |

(To be printed on backside of page No.1)

10 - Name of the Subject(s) paper(s)/practical(s) in which appearing.

| SNo | Course code | Title of Course | Credit Points |
|-------|-----------------|------------------------------------------------------------|---------------|
| i. | PPATH-311 | Epidemiology & Principles of Integrated Disease Management | 2(1+1) |
| ii. | SSAC-311 | Manures, Fertilizers and Soil Fertility Management | 3 (2+1) |
| iii. | ENTO-311 | Pests of Crops and Stored Grain and their Management | 3 (2+1) |
| iv. | GPB-311 | Crop Improvement-I (Kharif Crops) | 2 (1+1) |
| V. | AGEXT-311 | Entrepreneurship Development and Business Communication | 2 (1+1) |
| vi. | AGRON-311 | Practical Crop Production – I (Kharif crops) | 2 (0+2) |
| vii. | AGRON-312 | Geoinformatics and Nano-technology and Precision Farming | 2 (1+1) |
| viii. | IPR-311 | Intellectual Property Rights | 1(1+0) |
| ix. | BIOCH-311 | Fundamentals of Plant Biochemistry and Biotechnology | 3(2+1) |
| X. | AENGG-311 | Renewable Energy and Green Technology | 2(1+1) |
| xi. | ELECTIVE | | |
| | | | |
| | | | |

11- Name of due paper(s)/practical(s) of lower class in which he/she wants to appear along with higher examination

| SNo | | THEORY | PRACTICAL | | |
|-------|-------------|-----------------|-------------|-----------------|--|
| | Course code | Title of Course | Course code | Title of Course | |
| i. | | | | | |
| ii. | | | | | |
| iii. | | | | | |
| iv. | | | | | |
| V. | | | | | |
| vi. | | | | | |
| ∨ii. | | | | | |
| viii. | | | | | |

| It is certified that the above particulars are correct to the best of my knowledge and be |
|-------------------------------------------------------------------------------------------|
|-------------------------------------------------------------------------------------------|

Signature of Candidate

It is certified that the above information furnished by the student are correct as per office record.

| Date: | Signature | (Head o | f the I | Institution | with sea | ıľ |
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| | S.No | Note :- This form is to be retained by the | ie Centre Sup | | AR STUDENT | |
| Enrolment No.: Roll No. (Leave Blank) | | | | | | |
| , | Swami K | eshwanand Rajasthan <i>i</i> | Agricultu | ıral Universi | ty, Bikaner | |
| Applio | cation Form for | Examination : B.Sc. (Hons.) Agriculture, | Part - III, Seme | ester-I , Academic Ye | ear 2020 | |
| 1. N | ame of Stude | nt: | | | The candidate should affix | |
| 2. N | ame of Fath | er: | | | his/her miniature size photograph | |
| | | er: | | | taken during the preceding year | |
| 4 P | ermanent nos | stal address: | | | The candidate should write his | |
| | • | | | | name on the Photograph and Forwarding officer should attes signing across it | |
| 5. M | | dent):Er | | | | |
| 6. Na | ame of the Su | bject(s) paper(s)/practical(s) in which | n appearing. | | | |
| SNo | Course code | | | | Credit Points | |
| i. | PPATH-311 | Epidemiology & Principles of In | tegrated Dise | ase Management | 2(1+1) | |
| ii. | SSAC-311 | Manures, Fertilizers and Soil Fer | Manures, Fertilizers and Soil Fertility Management | | | |
| iii. | ENTO-311 | Pests of Crops and Stored Grain and their Management | | | 3 (2+1) | |
| iv. | GPB-311 | Crop Improvement-I (Kharif Crops) | | | 2 (1+1) | |
| v. | AGEXT-31 | Entrepreneurship Development and Business Communication | | | 2 (1+1) | |
| vi. | AGRON-31 | 1 Practical Crop Production – I (K) | Practical Crop Production – I (Kharif crops) | | | |
| vii. | AGRON-31 | Geoinformatics and Nano-technol | ology and Pre | cision Farming | 2 (1+1) | |
| viii. | IPR-311 | Intellectual Property Rights | | | 1(1+0) | |
| ix. | BIOCH-311 | Fundamentals of Plant Biochemis | stry and Biote | echnology | 3(2+1) | |
| х. | AENGG-31 | Renewable Energy and Green Te | echnology | | 2(1+1) | |
| xi. | ELECTIVE | IVE | | | | |
| 11- N | ame of due par | per(s)/practical(s) of lower class in which | he/she wants | to appear along with | n higher examination | |
| SNo | THEORY PRACTICAL | | | | | |
| | Course code | Title of Course | Title of Course Code Title of Course | | | |
| i. | | | | | | |
| ii. | | | | | | |
| iii. | | | | | | |
| iv. | | | | | | |
| V. | | | | | | |
| vi. | | | | | | |

| Signature of Candidate | |
|------------------------|--|
| Date: | |

Vii.

Viii.

| S. No | D | | | FOR REGL | JLAR STUDENT | |
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| Enro | Enrolment No.: Roll No. (Leave Blank) | | | | | |
| Swami Keshwanand Rajasthan Agricultural University, Bikane | | | | v. Bikaner | | |
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| | | | CARD | | | |
| | Name of E | xam: B.Sc. (Hons.) Agriculture, Part | - III, Semest | er-I , Academic Year 2 | 2020 | |
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| 4 NI | | is Equilible in DI COM ETTERS | | | The candidate should affix | |
| | | in English in BLOCK LETTERS: | | | his/her miniature | |
| 2. Na | ame of Father | | | | size photograph taken during the | |
| 3. Na | ame of Mother: | | | | preceding year | |
| 4. N | ame of College | 9 | | The | candidate should write his/her | |
| | • | entre | | nam For | ne on the Photograph and the warding officer should attest by | |
| | | | | sigr | ning across it | |
| S No | Course code | | (s) paper(s)/practical(s) in which appearing. Title of Course | | | |
| i. | PPATH-311 | Epidemiology & Principles of In | Epidemiology & Principles of Integrated Disease Management | | | |
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| xi. | ELECTIVE | | | | | |
| | | | | | | |
| 7. Na | me of due pape | r(s)/practical(s) of lower class in which a | appearing alon | ng with this examination | | |
| SNo | Name of due paper(s)/practical(s) of lower class in which appearing along with this examination INDEPENDENT OF THEORY INDEPENDENT OF THE THEORY INDEPENDENT OF THEORY INDEPENDENT O | | | | | |
| | Course code | Title of Course Course code Title of Course | | | se | |
| i. | | | | | | |
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| ∨ii. | | | | | | |

| Signature (centre superintendent with seal) | Controller of Examinations |
|---------------------------------------------|----------------------------|
| Date: | SKRAU, Bikaner |

Viii.

Note: This card is to be signed and dated by the centre superintendent before delivering it to the candidate whose signature may be obtained for record.

(To be printed on backside of the ADMIT CARD)

RULES FOR THE GUIDANCE OF THE CANDIDATES

- 1. The examination will be held on the prescribed dates as per programme already notified. The doors will be opened on the first day half an hour before and on other days 15 minutes before the scheduled time.
- 2. A seat with his/her roll number will be allotted to each candidate and an answer-book to write the answer will be found on his/her desk. Candidates will be require to find and occupy the seats allotted to them.
- 3. No candidate without the special permission of the officer-Incharge, should Leave his/her seat or the examination room till the end of examination.
- **4.** During the course of examination, the candidate shall be under the discipline and control of the centre superintendent and shall obey all orders issued by the superintendent on all matters relating to examinations.
- 5. Candidates should note carefully that, questions required to be answered in separate answer-book, are answered in separate answer book. If they fail to do so, question of only one section shall be examined and those of the other section will be treated as cancelled.
- 6. Where a candidate changes ink while he/she is answering a paper he/she should bring this fact on the notice of the Invigilatior on duty who will record this fact at the appropriate place and affix the Controller of examination fascimile stamp.
- 7. Candidates should note carefully, that it shall be deemed an offence amounting to cheating if they write answer to the same question more than once.
- 8. Candidates are advised not to write their Roll Nos, name or make any other signs or marks inside their answer-book. Any breach of this instruction is liable to be penalised.
- 9. Candidates should not leave the hall without handing over their answer-book to the invigilator.
- **10.** All candidates are required to bring their own pens and use blue ink only for answering their question paper. They should not bring any text-book or notes with them in the Examination Hall, in which they are seated.
- 11. Candidates are forbidden from writing answer (or anything else) on the question paper.
- 12. CANDIDATE SHOULD READ THE QUESTIONS PAPER AND THE INSTRUCTIONS CAREFULLY BEFORE THEY BEGIN TO WRITE THEIR ANSWERS.
- 13. Attempt to use unfairmeans to pass the examination or any violation of the preceding rules or any personal approach to the examiner concerned will be subject to severe action. The candidate will be asked to submit his/her written statement in the printed preforma to be supplied by the centre superintendent in the examination hall before second answer-book is given to him/her for answering. The candidate will be supplied with a copy of the chargesheet immediately after the examination in the paper is over and asked to submit his/her written reply on the chargesheet and also to sign the material recovered from his/her before leaving the examination hall. He/she will also be given personal hearing by the Superintendent if needed. If the candidate refuses to give his/her statement on the spot and or refuses to sign the material recovered or leaves the center without giving his/her statement or if he/she is guilt of showing disorderly conduct, a notice will be sent to him/her under registered cover calling upon him/her to show cause why action should not be taken against him/her for using unfairmeans and or showing misconduct. Such cases will be decided by the University in absentia on the basis of the report of the Invigilator/Centre Superintendent and the reply, if any, received from the candidate and no representation or protest from him/her will be entertained afterwards.
- 14. If any examinee runs away from the center without submitting the answer notebook, his examination will be treated cancelled. Further, he may be penalized by the university as per his/ her case, on the basis of the report of Center superintendent and no representation or protest from his/her will be entertained afterwards.
- 15. No guarantee is given to the candidates regarding the order of the question paper.
- **16.** In case the original Admission card is lost, its duplicate copy may be issued on receipt of an application through proper channel along with a fee of Rs. 250/-
- 17. Candidates must write on both sides of the leaf in their answer-book. Any rough drafting or calculation etc. may be made and cross out. These will not be read by the examiner.
- 18. If Candidate leaves the examination hall before the expiry of two hours, he/she must not take away his/her question paper He/she should leaves it with the superintended and can take it from him/her at the end of the examination. Answer-books should be handed over to the invigilator.
- 19. If a candidate(s) boy-cott(s) any paper/examination, it shall be at his/her own risk, Complaints against question papers if any, should be submitted to the University through the Centre Superintendent concerned within 24 hours from the date of the Examination for the paper concerned, after which no complaint will be entertained. A committee will be constituted to look into the grievances and take appropriate action.
- 20. Smoking and other intoxicants are strictly prohibited in the Examination Hall & Room.
- 21. The invigilator and the members of the flying squad are empowered to take search of the examinee during the examination.