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|  | **SWAMI KESHWANAND RAJASTHAN AGRICULTURAL UNIVERSITY**  National Highway No. 15, Sriganganagar Road, Beechwal - Bikaner – 334006 ( Rajasthan )  **Lokeh ds’kokuUn jktLFkku d`f"k fo’ofo|ky;**  jk"Vªh; jktekxZ la0 15] Jhxaxkuxj jksM+] chNoky & chdkusj & 334006 ¼jktLFkku½ |

**Standard format for C.V.**

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| --- | --- | --- | --- | --- | --- |
| 1. | **Full Name** | :- | ……………..…………………………………………….. | |  | | --- | | **Latest passport size color photograph** | |
| 2. | **Short Name** | :- | …………………………………………………………….. |
| 3. | **Father’s Name** | :- | ……………..…………………………………………….. |
| 4. | **Date of Birth** | :- | …………………………………………………………….. |
| 5. | **Present Address** | :- | …………………………………………………………....  …………………………………………………………….. |
| 6. | **Permanent Address** | :- | …………………………………………………………....  …………………………………………………………….. |

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| 7. | **Present / Last position held with full address** | | | | | :- | | …………………………………………………………………...... | |
|  | …………………………………………………………………………………………………………………………………………………..……….  ………………………………………………………………………………………………………………………………………………………..….  …………………………………………………………………………………………………………………………………………………………... | | | | | | | | |
| 8. | **Telephone (with STD code )** | | | | :- | | Landline (O) | | ……………………………………….. |
|  |  | | | |  | | Landline (R) | | ……………………………………….. |
|  |  | | | |  | | Fax No. | | ……………………………………….. |
|  |  | | | |  | | Mobile No. | | ……………………………………….. |
| 9. | | **Email** | :- | ………………………………………………………………………………………………………………….. | | | | | |
| 10. | | **Website, if any** | :- | ………………………………………………………………………………………………………………….. | | | | | |
| 11. | | **Summary (Not more than 300 words) about the applicant :**  ……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………… | | | | | | | |

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| **12.** | **Academic Qualifications (beginning from the first degree received) :** |

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| S.No. | Degree/Course | Year | Name of University | Remarks if any |
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| **13.** | **Teaching experience (from date of first appointment) :** |

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| S.No. | Position | Duration | | Total Duration in years | Remarks if any |
| From | To |
| 1. | Assistant Professor |  |  |  |  |
| 2. | Associate Professor |  |  |  |  |
| 3. | Professor |  |  |  |  |
| 4. | Other |  |  |  |  |

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| **13.** | **(a) Participation and contribution in relevant areas in higher education:** |

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| --- | --- | --- | --- | --- | --- |
| S.No. | Position | Duration | | Total Duration in years | Remarks if any |
| From | To |
| 1. | Assistant Professor |  |  |  |  |
| 2. | Associate Professor |  |  |  |  |
| 3. | Professor |  |  |  |  |
| 4. | Other |  |  |  |  |

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| **13.** | **(b) Involvement with formulation of academic programmes:** |

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| S.No. | Nomenclature of innovative Academic Programmes Formulated | Date of approval by Academic Council | Year of Introduction |
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| **13.** | **(c) Important MoUs formulated for academic collaborations :** |

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| S.No. | MoU s formulated | Name of Agencies/Departments involved | Year of MoU |
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| **13.** | **(d) Position of Chairs :** |

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| S.No. | Name of Chair | Name of Agencies / Departments involved | Period of holding the Chair |
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| **14.** | **Administrative Experience :** |

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| S.No. | Name of Institution | Position Held | Task/ responsibilities assigned | Duration | | Duration in Year | Remarks if any |
| From | To |
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| **15.** | **Research Experience :** |

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| S.No. | Name of Institution | Position Held | Task/ responsibilities assigned | Duration | | Duration in Year | Remarks if any |
| From | To |
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| **16.** | **Special achievement :** |

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| S.No. | Name of Institution | Position Held | Period | Detail of special achievement |
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| **17.** | **Publications output :** |

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| (a) | No. of research papers published in international journals | :- | ……………………………………………… |
| (b) | No. of research paper published in national journals | :- | ……………………………………………… |
| (c) | Books authored | :- | ……………………………………………… |
| (d) | Books edited/chapter | :- | ……………………………………………… |
| (e) | Popular articles | :- | ……………………………………………… |
| (f) | Monograph | :- | ……………………………………………… |
| (g) | Training modules | :- | ……………………………………………… |
| (h) | Paper presented in international conference / seminars/ workshops | :- | ……………………………………………… |
| (i) | Papers presented in national conference /seminars/ workshops | :- | ……………………………………………… |
| (j) | Patents, if any | :- | ……………………………………………… |
| (k) | Any other publications | :- | ……………………………………………… |
|  | **Note:- List of publications as above should invariably be enclosed with C.V.** | | |

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| **18.** | **Awards / Honors/ Merit Certificates / Applications / Fellow etc :** |

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| S.No. | Name of Award | Year | Details of awards/ | Contribution for which award/ given |
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| **19.** | **Association with International institution / agencies** |

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| S.No. | Name of Institution | Nature of association | Period with details | | Contribution done |
| From | To |
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| **20.** | **Association with National level institutions / agencies** |

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| S.No. | Name of Institution | Nature of association | Period with details | | Contribution done |
| From | To |
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| **21.** | **Consulting Experience :** |
|  | List key consulting assignments undertaken : |

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| S.No. | Client/ Organization’s name | Nature of assignment | Duration of assignment |
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| **22.** | **Guide assignments :** |

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| S. No. | Level | No. of students guided |
| 1. | P.G. |  |
|  |  |
| 2. | M. Phil |  |
|  |  |
| 3. | Ph.D. |  |
|  |  |
| 4. | Post Doctorate |  |
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| **23.** | **Your vision for the University (upto 500 words):** |
|  | ……………………………………………………………………………………………………….....................................................  ………………………………………………………………………………………………………………………………………………………….  ………………………………………………………………………………………………………………………………………………………….  …………………………………………………………………………………………………………………………………………………………. |

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| **24.** | **Details of References, if any** |

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| S.No. | Name of the Referee | Post held by Referee | Email | Phone No. | Mobile |
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| 25. | **Are there any criminal or civil cases pending against you in any court of law in India or abroad of have you ever been convicted by any Civil / Criminal court in India or abroad?**  **YES / NO**  {In case of yeas, copies of relevant documents may be attached (in favor of / disfavor) for reference} |
| 26. | **Is/are there any Departmental enquiry (ies) and / or preliminary enquiry (ies) pending against you and/or you have been penalized resultant to any Departmental enquiry (ies).**  **YES / NO**  {In case of yeas, copies of relevant documents may be attached (in favor of / disfavor) for reference} |

**DECLARATION BY THE CANDIDATE**

I solemnly declare / affirm that:

|  |  |
| --- | --- |
| 1. | The particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any facts in it. |
| 2. | I am a person of good conduct and uphold principles of academic integrity. |

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| **Signature of Applicant** |