**WALK-IN-INTERVIEW**

A walk-in-interview to engage Two contractual Senior Research Fellow (SRF), will be held at Directorate of Extension Education, Swami Keshwanand Rajasthan Agricultural University, Bikaner on 18-04-2022 at 11:30 AM. The engagement shall be co-terminus with the project and can be terminated at any time without any notice.

<table>
<thead>
<tr>
<th>Name of Project</th>
<th>Contractual post</th>
<th>Emolument per month (Rs.)</th>
<th>Qualification</th>
<th>Age limit</th>
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<tbody>
<tr>
<td>National innovation on Climate resilient Agriculture (NICRA) at Krishi Vigyan Kendra, Jaisalmer-I and Krishi Vigyan Kendra, Bikaner-I</td>
<td>Senior Research Fellows (SRF)= (One+One) Two Posts</td>
<td>Rs. 31,000/- + HRA as per rules</td>
<td>Essential: Master’s degree in Agriculture science with specialization in Agronomy/ Soil Science/ Horticultrue</td>
<td>The minimum age will be 21 years and Maximum 35 years for men and 40 years for women (as per ICAR norm) Age relaxation is application for the entire SC/ST/PHD candidate as GOI rules.</td>
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Special conditions:
1. Candidate should have experience in Agriculture field.
2. Knowledge of the computer application in data analysis/documentation.

Terms & Conditions:
1. No TA/DA shall be admissible for attending the interview. 2. Right of engagement is reserved with undersigned. 3. Candidates should bring with them the original certificates and one set of attested photocopies of certificates, bio-data and passport size photograph at the time of interview. 4. The details of the post mentioned above may be seen at University website www.raubikaner.org.

![Signature]

DIRECTOR EXTENSION
APPLICATION FORM FOR THE SENIOR RESEARCH FELLOW(SRF) IN NICRA PROJECT AT SWAMI KESHWANAND RAJASTHAN AGRICULTURAL UNIVERSITY, BIKANER

To be billed by the candidates:

1. Name of the candidate (in CAPITAL LETTERS):
2. Father/Husband Name:
3. Mother Name:
4. Date of Birth:
5. Sex:
6. Married/Unmarried:
   Age on date of interview – Y- M- D-
7. Address with phone/mobile numbers:
   (i) Permanent Address:
   (ii) Correspondence Address:
   (iii) Mobile Number:
8. E-mail ID:
9. Nationality:
10. Category (SC/ST/OBC/General):
11. Educational qualification: (Matriculation onwards)

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<th>S.No.</th>
<th>Name of the Exam</th>
<th>Name of the Board/University</th>
<th>Subjects (with specialization in Graduation and Post Graduation)</th>
<th>Total Marks</th>
<th>Marks obtained</th>
<th>Percent/Grade</th>
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<td>Other</td>
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12. Experience/training:
13. Publication/Presentations etc.:
14. Award & Fellowship, if any:
15. Any other details (JRF/NET/Ph.D. etc.):

I hereby declare that the information furnished above is true to the best of my knowledge.

Dated:

Place:

Enclosed: Attested copies of mark sheets/ Certificates

1. Matriculation/Secondary
2. Senior Secondary
3. Under Graduation
4. Post Graduation
5. Ph.D.
6. Other Qualification

Yes/No

Signature of the Candidate

Signature of the Candidate